**46th NAPPO ANNUAL MEETING**

 From December 5ft to 7th at the International Congress Center

Calle 33 502 S por 60 A y 62 Col. Centro. C .P.97000

Mérida, Yucatán
Mérida, Yucatán

**SIDE MEETING REQUEST FORM**

The NAPPO Annual Meeting provides a unique opportunity for industry, phytosanitary officials, other government officials, and scientists to meet to discuss issues of mutual concern. While the program is full and the week passes quickly, it is possible to convene special side meetings to discuss particular issues.

**Meetings that are open to all participants will be added to the NAPPO Annual Meeting Agenda under the heading “Side Meetings”**

Meetings that are closed to general participation will not be advertised.

If you wish to reserve a meeting room during the 2023 NAPPO Annual Meeting program, please complete and submit the following form to Sofia Baez at: sofia.baez@nappo.org by November 1, 2023.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Purpose of Meeting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Duration of Meeting: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred day & time:

|  |  |  |  |
| --- | --- | --- | --- |
|  | TuesdayDecember 05 | WednesdayDecember 06 | ThursdayDecember 07 |
| Morning  |  |  |  |
| Afternoon |  |  |  |
| \*Please specify times |  |  |  |

Number of People: \_\_\_

Equipment needed: \_\_\_\_LCD projector \_\_\_\_\_Flip Chart

Preferred Seating: \_\_\_\_\_ Classroom \_\_\_\_\_\_ Boardroom

My meeting is open to all NAPPO Participants. Please add it to the NAPPO Annual Meeting Agenda.

\_\_\_\_Yes \_\_\_\_No

\*Please note side meeting rooms will be reserved on a first come first serve basis.